



# “TAGGED FOR GREATNESS” SCHOLARSHIP APPLICATION

## Application Criteria:

- Applicant exhibits academic excellence.
- Applicant demonstrates outstanding leadership skills.
- Applicant is a high school senior and accepted to a 4-year university.
- Parents or grandparents have been members of the Alabama Cattlemen’s Association for two consecutive years.

Application must be printed in black pen or typed with all information provided. Transcript is not required. Application in pencil or partially completed will be disqualified. Application deadline is December 5, 2009.

Name: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Address: \_\_\_\_\_ County: \_\_\_\_\_

Parent’s Name: \_\_\_\_\_ ACA member #: \_\_\_\_\_

Parent’s Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

## High School Information

School Attending Now: \_\_\_\_\_

Grade: \_\_\_\_\_ GPA: \_\_\_\_\_ ACT Score: \_\_\_\_\_

Advisor: \_\_\_\_\_ Phone #: \_\_\_\_\_

High School Honors & Activities:

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(Application Continues on Back)





# “TAGGED FOR GREATNESS” SCHOLARSHIP APPLICATION

*CONTINUED*

Major: \_\_\_\_\_

School Planning to Attend: \_\_\_\_\_ Accepted? \_\_\_\_\_ Yes \_\_\_\_\_ No

Reason for Applying for Scholarship: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Career Plans: \_\_\_\_\_

Youth Leadership Activities: \_\_\_\_\_

\_\_\_\_\_

SLE Week Involvement: \_\_\_\_\_

\_\_\_\_\_

Beef Cattle/Agriculture Activities: \_\_\_\_\_

\_\_\_\_\_

Return to:

Martha Davis  
Alabama Cattlemen’s Foundation  
P.O. Box 2499  
Montgomery, AL 36102-2499

