

2008 Pike County
Invitational Steer & Heifer Show
Show Dates: June 13 and 14, 2008
Pike County Cattleman's Park

PIKE COUNTY INVITATIONAL STEER AND HEIFER SHOW

STEER ENTRY FORM

NAME _____ TELEPHONE _____

EXIBITOR'S BIRTHDATE _____ COUNTY _____

ADDRESS _____ CITY/ZIP _____

STEERS BREED _____

PARENT'S NAME PRINTED _____

PARENT'S SIGNATURE _____

WEIGHT AT SHOW (LEAVE BLANK) _____

SHOWMANSHIP ENTRY FORM

AGE AS OF JUNE 1, 2008 _____

___ YES, enter me in the showmanship class on Friday JUNE 13, 2008

___ NO, I will not be showing in the showmanship class.

Make Checks payable to: Pike County Cattleman's Association
Send entry fees to: Pike County Extension Office
306 South Three Notch Street
Troy Al 36081
Attn: Tammy Powell

***NOTE: All entry forms must be received by June 1, 2008 with a \$20.00 entry fee. Any entries postmarked after June 1, 2008 will be charged \$20.00 additional late fee per entry. (All money received will be paid back in prize money)

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**PLEASE FILL IN ALL INFORMATION
UNREGISTERED HEIFER ENTRY FORM**

NAME _____ TELEPHONE _____

EXIBITOR'S BIRTHDATE _____ COUNTY _____

ADDRESS _____ CITY/ST/ZIP _____

HEIFER'S BREED _____ HEIFER'S BIRTHDATE _____

DAM BREED _____ SIRE BREED _____

PRINTED PARENTS NAME _____

SIGNATURE OF PARENT _____

****NOTE** UNREGISTERED HEIFERS WILL BE CLASSED COMMERCIAL**

PIKE COUNTY INVITATIONAL STEER AND HEIFER SHOW
PLEASE FILL IN ALL INFORMATION

REGISTERED HEIFER ENTRY FORM

NAME _____ TELEPHONE _____

EXIBITOR'S BIRTHDATE _____ COUNTY _____

ADDRESS _____ CITY/ST/SIP _____

HEIFER'S BREED _____ HEIFER'S REG NO _____

HEIFER'S TATTOO _____ HEIFER'S BIRTHDAY _____

DAM REG NO _____ SIRE REG NO _____

PRINTED PARENTS NAME _____

SIGNATURE OF PARENT _____

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PLEASE FILL IN ALL INFORMATION AND
RETURN WITH ENTRY FORMS

NAME _____

Complete all information that applies to your entry or entries

Heifer Total number entered _____ @ \$20.00 each = _____

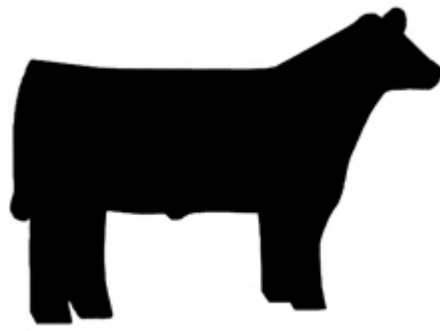
Steer Total number entered _____ @ \$20.00 each = _____

Late fee if applicable (registered after June 1, 2008) _____ @ \$20.00 each = _____

Total paid \$ _____

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Troy, AI 36081
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2nd Annual
Pike County
Invitational Steer and Heifer Show

Friday

June 13, 2008

3:00-5:00pm : Weigh-in/Heifer Check-in
7:00 Showmanship

Saturday

June 14, 2008

8:00am Heifer Classes
Followed by Steer Classes

Pike County Cattleman's Park
Hwy 231 South
Troy Al 36081

Judge: Ann Leed

Mississippi State Livestock Judging Team Coach

\$500 Awarded to Champion Steer and Supreme Heifer
\$250 Awarded to Reserve Champion Steer and Reserve
Supreme Heifer

Weigh-in and Check-in
12:00-5:00 PM

Entry Fee \$20 Per animal

Entry Fee must be received by June 1st /\$20 additional fee for entries
Received after June 1st

Show Information and Rules

1. Open to in and out of state exhibitors that are in 4-H and FFA. Still in high school.
2. All registration papers must be in the exhibitors name and be shown by the exhibitor.
3. Generators are required
4. Not responsible for accidents or stolen property.
5. **Entry Fee \$20.00** if postmarked by June 1, 2008. Late entry is \$40.00.
6. Heifers must be born on or after January 1, 2007.
7. Steers shown by weight - *Prospect Steers must weigh 900 lbs. and under*
8. Purebred heifers shown by breed. Registration papers required for all purebred heifers.
9. 4 head required to make a breed class.
10. *Commercial heifer class for heifers not registered in any breed.*
11. *A.O.B. heifer class will be registered animals not meeting minimum number of head for breed*
12. *Shavings will be available for purchase or you can bring your own.*
13. Health papers are required if you cross state line.
14. Showmanship Three divisions - Junior (11 & under), Intermediate (12-14), & Senior (15 -18)
15. This is a Junior show. Please NO unethical practices.
16. Judges placing are final.
17. There are 40 horse stalls available first come first serve, rest will have to tie to trailers.

18. Camper Hook-up's available (\$15/day)

Hotels

Hampton Inn 334-807-5900

Super 8 Motel 334-566-4960

Comfort Inn & Suites 334-566-7799

Holiday Inn Express 334-670-0012

Concessions

Open Friday 4PM to 9PM

Open Saturday 9AM to End of Show

Any Questions Call:

County Agent, Tammy Powell 334-566-0985

Don Spradley 334-735-5748

Jeffrey Johnson 344-566-2102

