

# Lauderdale County Cattleman's Association

## Guidelines for the Ed Lovelace/Phil Hammond Scholarship

### *Requirements:*

1. U.S. Citizen.
2. Exhibit excellent character and citizenship.
3. Applicant, parent or guardian must be a current member of the Lauderdale County Cattleman's Association or a Junior Cattlemen member for two (2) consecutive years.
4. Applicant/Recipient must maintain a C or better average as a full-time student.

### *Rules:*

1. Applications delivered to high school guidance counselors in September.
2. The deadline for receiving completed applications is March 31.
3. The Scholarship Committee will select the recipient.
4. Announcement of the recipient will be made at the Annual Meeting.
5. Scholarship is for no less than \$500.00.
6. Scholarship is for 1 year only. A recipient can re-apply other years through the same process.
7. No relative of the Scholarship Committee will be considered.
8. Check is presented at the Cattlemen's Association Annual Meeting by County President and/or Ed Lovelace.

### *Application is in three parts:*

- A. Name, Address, Phone number, Social Security Number, High School/College Attended, Graduation Date, etc.
- B. College plans, College Major, Career Choice, School Activities, Leadership Roles in School, Church, Associations, Community, Past Employment, three references, etc.
- C. Questionnaire.

### *Selection Process:*

Point system used: 20 possible points for each of the following questions:

Do you now or do you plan to attend college in Alabama?

Are you now or do you plan to be an agriculture major?

Are you now or were you a member of the Junior Cattlemen? (How Long?)

Why do you deserve this scholarship?

What should be the future role of the Lauderdale County Cattleman's Association?

The three applicants with the highest point totals will be interviewed to determine the recipient.



# Lauderdale County Cattleman's Association Scholarship Application

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Classification: (Check One)

High School                  College                  College                  College  
Senior    \_\_\_\_\_ Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior    \_\_\_\_\_

Have you filed an application for admission to college?      Yes \_\_\_\_\_      No \_\_\_\_\_

After College, what do you plan as your career choice? \_\_\_\_\_

List school and civic clubs and associations in which you have been involved:

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List Leadership roles held in school, church, community and civic clubs, etc.

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List your past employers:

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References: (List three persons, not related to you, who know you and your abilities and interests)

Name	Occupation	Address	Tel. No.
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# Lauderdale County Cattleman's Association Scholarship Application

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Answers to the following questions are the primary criteria used to select the scholarship recipient.

Do you now or do you plan to attend college in Alabama? \_\_\_\_\_

Are you now or do you plan to be an agriculture major? \_\_\_\_\_

If no, please state your planned major \_\_\_\_\_

Are you now or were you a member of the Junior Cattlemen? \_\_\_\_\_

If yes, how long? \_\_\_\_\_

Why do you deserve this scholarship? \_\_\_\_\_

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What should be the future role of the Lauderdale County Cattlemen's Association?

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